

# MEMBERSHIP APPLICATION

PLEASE COMPLETE AND RETURN THIS FORM WITH THE PARISH CHECKLIST AND YOUR ANNUAL DUES CHECK TO:

LOUISIANA ONE CALL SYSTEM, INC.  
2215 WEST BOARDWALK DRIVE  
BATON ROUGE, LA 70816

225-275-3700 OR 1-800-584-4274



## QUALIFICATIONS FOR MEMBERSHIP

### Corporate Members

Corporations that own or operate underground or submerged utilities or facilities.

### Political Entities

Owner/operators of underground or submerged utilities or facilities that are governed either by elected officials or appointees of elected officials.

### Sustaining Members

Individuals or businesses who share our interest in public safety, but do not own or operate underground or submerged utilities or facilities.

### Mapping Requirements

Louisiana 811 uses a computerized mapping system to keep track of member underground or submerged utilities or facilities. For this reason, completed mapping information is a requirement for corporate members and political entities. Please complete parish checklist on the following page.

### Dues and Fees

Corporate members and political entities pay \$100 in annual dues. The cost per notification is \$1.00 for corporate members and 80¢ for political entities.

Members who receive notifications **by fax** will be charged an additional 50¢ per notification.

Sustaining members (those without underground or submerged utilities or facilities) pay \$200 in annual dues to help promote the program.

### Receipt of Notifications

Members must provide an email address or a dedicated fax number for use in conjunction with LA 811. If a member chooses to use a fax machine, it must be used for data transmission only -NO VOICE-

## TYPE OF MEMBERSHIP

CORPORATE     POLITICAL ENTITY     SUSTAINING

### NAME OF COMPANY OR POLITICAL ENTITY

PLEASE LIST THE NAME OF THE COMPANY YOU ARE OPERATING FOR IF YOU ARE THE OPERATOR.

[ ] Mr [ ] Ms

### SENIOR MANAGEMENT CONTACT

ADDRESS

CITY STATE ZIP

AREA CODE AND PHONE NUMBER

AREA CODE AND FAX NUMBER

E-MAIL

WEBSITE URL ("www.yourweb.com")

[ ] Mr [ ] Ms

### CONTACT PERSON FOR NOTIFICATIONS

ADDRESS

CITY STATE ZIP

AREA CODE AND PHONE NUMBER

AREA CODE AND FAX NUMBER

AREA CODE AND ALTERNATE PHONE NUMBER

AREA CODE AND EMERGENCY PHONE NUMBER

E-MAIL

THE EMERGENCY NUMBER LISTED ABOVE WILL BE LISTED ON ALL EMERGENCY TICKETS AND THE MEMBER LISTING ON THE LA 811 WEBSITE.

[ ] Mr [ ] Ms

### ENGINEERING CONTACT INFO

NAME

EMAIL ADDRESS

AREA CODE AND PHONE NUMBER

AREA CODE AND FAX NUMBER

[ ] Mr [ ] Ms

### CONTACT PERSON FOR BILLING

BILLING ADDRESS

CITY STATE ZIP

AREA CODE AND PHONE NUMBER

AREA CODE AND FAX NUMBER

E-MAIL

### HOW DID YOU FIRST HEAR ABOUT US?

### ANNUAL DUES:

CHECK BOX BELOW TO INDICATE AMOUNT ENCLOSED

\$100 REGULAR MEMBER (CORPORATE OR POLITICAL ENTITY)  
REMEMBER TO COMPLETE THE PARISH CHECKLIST ON PAGE 2 OF THIS APPLICATION.

\$200 SUSTAINING MEMBER (APPLICANTS FOR SUSTAINING MEMBERSHIPS DO NOT NEED TO SUBMIT MAPPING. COMPLETE PAGE 1 OF THIS APPLICATION ONLY.)

UPON APPROVAL OF THIS APPLICATION, I AGREE TO COMPLY WITH LOUISIANA 811 RULES, REGULATIONS, AND BYLAWS, AND TO PROMPTLY PAY ALL DUES AND FEES. I CERTIFY THAT I AM LEGALLY AUTHORIZED TO ENROLL MY ORGANIZATION IN LOUISIANA 811 AND I UNDERSTAND THAT MY LOUISIANA 811 MEMBERSHIP IS GOVERNED BY THE LAWS OF THE STATE OF LOUISIANA.

SIGNATURE OF AUTHORIZED REPRESENTATIVE DATE

PRINT YOUR NAME

TITLE

**FOR LOUISIANA 811 USE ONLY**  
Accepted by Louisiana One Call System, Inc.

MEMBERSHIP CODE

SIGNATURE DATE  
*Brent Saltzman, Executive Director*

# PARISH CHECKLIST

**PLEASE NOTE: APPLICANTS FOR CORPORATE OR POLITICAL ENTITY MEMBERSHIPS MUST COMPLETE THIS FORM. APPLICANTS FOR SUSTAINING MEMBERSHIPS DO NOT NEED TO COMPLETE THIS FORM.**

PLEASE SELECT ALL PARISHES IN WHICH YOU OWN OR OPERATE UNDERGROUND OR SUBMERGED UTILITIES OR FACILITIES ON THE PARISH CHECKLIST BELOW. COMPLETED MAPPING INFORMATION IS A REQUIREMENT FOR CORPORATE MEMBERS AND POLITICAL ENTITIES. PLEASE SUBMIT MAPPING OF THE AREA(S) TO BE MONITORED FOR YOUR COMPANY. DIGITAL FILES ARE RECOMMENDED.



LOUISIANA811.COM

Mr  Ms

CONTACT PERSON FOR MAP SELECTION

NAME OF COMPANY OR POLITICAL ENTITY

CITY

STATE

ZIP

AREA CODE AND PHONE NUMBER

AREA CODE AND FAX NUMBER

E-MAIL

## PARISH CHECKLIST

- |                   |                     |                     |
|-------------------|---------------------|---------------------|
| 1 _ACADIA         | 23 _IBERIA          | 45 _ST. CHARLES     |
| 2 _ALLEN          | 24 _IBERVILLE       | 46 _ST. HELENA      |
| 3 _ASCENSION      | 25 _JACKSON         | 47 _ST. JAMES       |
| 4. _ASSUMPTION    | 26 _JEFFERSON       | 48 _ST JOHN BAPTIST |
| 5 _AVOYELLES      | 27 _JEFFERSON DAVIS | 49 _ST. LANDRY      |
| 6 _BEAUREGARD     | 28 _LAFAYETTE       | 50 _ST. MARTIN      |
| 7 _BIENVILLE      | 29 _LAFOURCHE       | 51 _ST. MARY        |
| 8 _BOSSIER        | 30 _LASALLE         | 52 _ST. TAMMANY     |
| 9 _CADDO          | 31 _LINCOLN         | 53 _TANGIPAHOA      |
| 10 _CALCASIEU     | 32 _LIVINGSTON      | 54 _TENSAS          |
| 11 _CALDWELL      | 33 _MADISON         | 55 _TERREBONNE      |
| 12 _CAMERON       | 34 _MOREHOUSE       | 56 _UNION           |
| 13 _CATAHOULA     | 35 _NATCHITOCHE     | 57 _VERMILION       |
| 14 _CLAIBORNE     | 36 _ORLEANS         | 58 _VERNON          |
| 15 _CONCORDIA     | 37 _OUACHITA        | 59 _WASHINGTON      |
| 16 _DESOTO        | 38 _PLAQUEMINES     | 60 _WEBSTER         |
| 17 _E BATON ROUGE | 39 _POINTE COUPEE   | 61 _W BATON ROUGE   |
| 18 _E CARROLL     | 40 _RAPIDES         | 62 _W CARROLL       |
| 19 _E FELICIANA   | 41 _RED RIVER       | 63 _W FELICIANA     |
| 20 _EVANGELINE    | 42 _RICHLAND        | 64 _WINN            |
| 21 _FRANKLIN      | 43 _SABINE          |                     |
| 22 _GRANT         | 44 _ST. BERNARD     |                     |